Social change

Kostas Vlassopoulos

1. The collapse of three major narratives of Greek social history
* The dominance of archaic aristocracies and the democratization of Greek societies
* The transition from societies with slaves into slave societies
* The crisis of the polis in the 4th century and the Hellenistic period
1. The peculiarities of Greek social structures
* Control of social relationships: those who control the means of production / those who work for them
* Control of organizations and collectivities
* Codified status hierarchies
* Practices and rituals of deference
1. Patterning factors: wealth
* Wealth and leisure
* The distribution of wealth
* The use of wealth: ostentation, austerity and public use
* The transmission of wealth: marriage and inheritance
1. Patterning factors: freedom and slavery
* The emergence of a new conception of freedom as independence
* The varying ramifications of the free-slave distinction
* The changing slaving strategies
1. Patterning factors: honour
* Honours and dishonours
* The variety of identities and honour arenas
* The competition about honour
1. Contexts of social interactions
* Households
* Political communities
* The arena in between households and political communities
* The wider world
1. Structural and conjunctural change

**Bibliography**

Anderson, G. (2018) *The Realness of Things Past: Ancient Greece and Ontological History*. New York.

Azoulay, V. and Ismard, P. (2018) ‘Honneurs et déshonneurs. Autour des statuts juridiques dans l'Athènes classique’ in C. Moatti and C. Müller (eds.), *Statuts personnels et espaces sociaux: questions grecques et romaines*, Paris, 215-44.

Bresson, A. (2016) ‘Women and inheritance in ancient Sparta: the Gortynian connection’, *Studi ellenistici*, 30, 9-68.

Canevaro, M. (2018) ‘The public charge for hubris against slaves: the honour of the victim and the honour of the hubristēs’, *Journal of Hellenic Studies*, 138, 100-26.

Capdetrey, L. and Zurbach, J. (eds.) (2012) *Mobilités grecques: mouvements, réseaux, contacts en Méditerranée, de l'époque archaïque à l'époque hellénistique*. Bordeaux.

Daloz, J.-P. (2009) *The Sociology of Elite Distinction: from Theoretical to Comparative Perspectives*. Basingstoke.

Daloz, J.-P. (2013) *Rethinking Social Distinction*. Basingstoke.

Davidson, J. N. (1998) *Courtesans & Fishcakes: The Consuming Passions of Classical Athens*. London.

Davies, J. K. (1984) *Wealth and the Power of Wealth in Classical Athens*. New York.

Duplouy, A. (2006) *Le prestige des élites. Recherches sur les modes de reconnaissance sociale en Grèce entre les Xe et Ve siècles avant J.-C*. Paris.

Fisher, N. and van Wees, H. (eds.) (2015) *Aristocracy in Antiquity: Redefining Greek and Roman Elites*. Swansea.

Fröhlich, P. and P. Hamon (2013) ‘Histoire sociale et phénomène associatif dans les cités grecques d’époque hellénistique et impériale’ in P. Fröhlich and P. Hamon (eds.), *Groupes et associations dans les cités grecques de l’époque hellénistique et impériale*, Geneva, 1-27.

Fuks, A. (1984*) Social Conflict in Ancient Greece*. Jerusalem and Leiden.

Gabrielsen, V. and Thomsen, C. A. (eds.) (2015) *Private Associations and the Public Sphere*. Copenhagen.

Hodkinson, S. (2000) *Property and Wealth in Classical Sparta*. Swansea.

Ismard, P. (2014) ‘Classes, ordres, statuts: la réception française de la sociologie finleyenne et le cas Pierre Vidal-Naquet’, *Anabases. Traditions et réceptions de l’Antiquité*, 19, 39-53.

Lewis, D. M. (2018) *Greek Slave Systems in their Eastern Mediterranean Context, c. 800-146 BC*. Oxford.

Lockwood, D. (1992) *Solidarity and Schism: The Problem of Disorder in Durkheimian and Marxist Sociology*. Oxford.

Ma, J. (2016) ‘Élites, élitisme et communauté dans la polis archaïque’, *Annales. Histoire, Sciences Sociales*, 71, 631-58.

Malkin, I., Constantakopoulou, C. and Panagopoulou, K. (eds.) (2009) *Greek and Roman Networks in the Mediterranean*. London.

Matuszewski, R. (2019) *Räume der Reputation: zur bürgerlichen Kommunikation im Athen des 4. Jahrhunderts v. Chr*. Stuttgart.

Roubineau, J.-M. (2015) *Les cités grecques (VIe-IIe siècle av. J.-C.): essai d’histoire sociale*. Paris.

Seelentag, G. (2015) *Das archaische Kreta: Institutionalisierung im frühen Griechenland*. Berlin and Boston.

Taylor, C. (2017) *Poverty, Wealth, and Well-Being: Experiencing Penia in Democratic Athens*. Oxford.

Taylor, C. and Vlassopoulos, K. (eds.) (2015) *Communities and Networks in the Ancient Greek World*. Oxford.

van Wees, H. (1992) *Status Warriors: War, Violence and Society in Homer and History*. Amsterdam.

van Wees, H. (2013) ‘Farmers and hoplites: models of historical development’ in D. Kagan and G. F. Viggiano (eds.), *Men of Bronze: Hoplite Warfare in Ancient Greece*, Princeton NJ and Oxford, 222-55.

Vlassopoulos, K. (2007) ‘Free spaces: identity, experience and democracy in classical Athens’, *Classical Quarterly*, 57, 33-52.

Vlassopoulos, K. (2016) ‘Que savons-nous vraiment de la société athénienne?’, *Annales. Histoire, Sciences Sociales*, 71, 659-81.

Vlassopoulos, K. (2018) ‘Historicising the closed city’ in M. Dana and I. Savalli-Lestrade (eds.), *La cité interconnectée: transferts et réseaux institutionnels, religieux et culturels aux époques hellénistique et impériale*, Bordeaux, 43-57.

Walter-Karydi, E. (1998) *The Greek House: The Rise of Noble Houses in Late Classical Times*. Athens.

Zurbach, J. (2017) *Les* *hommes, la terre et la dette en Grèce, c. 1400-c. 500 a.C*. Bordeaux.